



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#9  
P. Minns  
03/23/04

In re patent application of: Few et al.

Docket No.: 6523-36

Serial No.: 10/045,365

Group Art Unit: 3616

Filed: November 7, 2001

Examiner: Toan To

For: Trailer Frame

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

ELECTION

Sir:

In response to the Restriction dated January 28, 2004, Applicants elect the species of Group A, figures 1 and 5 without traverse.

Claims 1, 4 through 7, 12 through 16, 19, 23, 27 through 32 and 35 are generic to both species. Claims 8, 20, 21, 24 and 36 read on Species A, figures 1 and 5.

Respectfully submitted,

Hahn Loeser & Parks LLP

Date

9 March 2004

Michael H. Minns  
Reg. No. 31,985

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Practitioner's Docket No. 116523.00036

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Jeffrey P. Few, Bernard F. Garceau  
Application No.: 10/045,365 Group No.: 3616  
Filed: 11/07/2001 Examiner: Toan To  
For: TRAILER FRAME

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is a small entity. A statement was already filed.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for one month:

Fee: \$55.00

FEE FOR CLAIMS

4. No additional fee for claims is required.

CERTIFICATION UNDER 37 C.F.R. § 1.8(a)

I hereby certify that, on the date shown below, this correspondence is being deposited with the United States Postal Service in an envelope with sufficient postage as first class mail addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date:

9 March 2004

Signature



Michael H. Minns

(type or print name of person certifying)

Amendment Transmittal--page 1 of 2

03/15/2004 WDRH001 00000107 10045365

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PT & TRADEMARK OFFICE

36168

#8  
P. Allen  
03/23/04

**FEE PAYMENT**

5. Attached is a check in the sum of \$55.00.

Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

Date: 9 March 2004

Reg. No.: 31,985  
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\_\_\_\_\_  
Signature of Practitioner

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